Scripture—Galations 2:20
"I live; yet not I, but Christ liveth in me."

Introduction: The personality of Christ. A Colossal figure, the sensation of the ages. I fear that we have permitted him to languish among the sublimities. Admiration has all but rendered him impotent. Well's statement. This is not the Gospel. "Dwelt amongst us"

Tolstoy's statement concerning Lincoln. A startling phrase.

Electric atmosphere of the new Tes. "Beloved now are we the sons of God" "It doeth not yet appear what we shall be" "When he shall appear we shall be like him". "As many as received him to them gave he the"

Francis of Assissé, Gladstone after reading Pilgrims Progress—"No tinker has such power as this. It is my belief that in Bunyan God spök so. Whitefield said of Isaac Watts "He was a bit of Christ".

Florence Nightingale.

Wesleys Experience in a downtrodden section of London. "He is a man like God".

This is the most important thing facing the world today. Legislation Ideas, mat. prosperity. We need a new society of altruistic, unselfish cooperative, Idealist &c people.
The whole world of his day went out after Christ not because he was a great scientist, philosopher, theologian, or liturgist but because he lived a certain kind of beautiful and fascinating life. Back to the simplicities of the Christian faith. A Christ in minature is

1- One who has been cleansed by Redemptive love. Dr. E. Stanley Jone's story. Poem "I know a Name"

2- One who practices the art of Renunciation. Perry Webb's statement "Too Soft" A cross two large, heavy, splinterly pieces of wood whereupon a body was broken in the long ago. Not of Gold and Silver.


The curse of sin has always been its selfishness, its pride of race and condition and lack of sympathy for the weaker and under privileged ones of earth. The cast system. It is not confine to any race or people but like the slow eating cancer it has fastened its deadly roots upon the
people of every state and nation throughout the whole wide earth. It manifests itself in race antagonism, class wars, social injustice and economic slavery, in the fierce and brutal wave of Nationalism and superiority complex that has swept the whole world since the World War. It has wrecked the noble idea of the league of Nations and unless speedily checked by the power of Almighty God will plunge the mankind into the caldron of another world conflict that will destroy civilization itself. This spirit is wholly unChristian and partakes of the brutality and intolerance of the dark ages. The church as the puppet of the present economic system. The church as the blesser of war. Surely the kingdoms of this world have not become the kingdoms of our Lord and Christ. All men are brothers.

Poem "In Christ there is no East"
The great Drama before us. Totalitarianism of the State and the Totalitarianism of Christ.

"The sovereignty of Christ."

Professors Whitehead’s statement concerning the difficulty of practicing the principles of Christ.

Poem found in Charles C. Morrison article.
Whitehead: "As society is now constituted a literal adherence to the moral precepts scattered throughout the Gospels would mean sudden death".

"The progress of humanity can be defined as the process of transforming society so as to make the original Christian ideals increasingly practicable for its individual members".

Stanley Jones: "We must provide a substitute for it or succumb to Communism".
I know of lands that are sunk in shame, 
Of hearts that faint and tire; 
But I know of a Name, a Name, a Name, 
That can set those lands on fire.

I know a soul that is steeped in sin, 
That no man's art can cure; 
But I know a Name, a Name, a Name, 
That can make that soul all pure.

I know a life that is lost to God, 
Bound down by things of earth; 
But I know a Name, a Name, a Name, 
That can bring that soul new birth.

So Listen, my heart, an angel speaks, To save thy life from dross, 
Christ Jesus is the Name, the Name—He saves by way of the Cross.

Give us, O God, the strength to build 
The city that hath stood 
Too long a dream.

Already in the mind of God 
That city riseth fair, 
Lo, how its splendor challenges 
The souls that greatly dare; 
Sea, bids us seize the whole of life 
And build its glory there!
The crest and crowning of all good,
Life's final star is Brotherhood;
For it will bring again to earth
Her long lost poesy and mirth;
Will send new light on every face
A kingly power upon the race,
And till it comes, we men are slaves
And travel downward to the dust of graves.

Come, clear the way then, clear the way;
Blind creeds and kings have had their day.
Break the dead branches from the path;
Our hope is in the aftermath;
Our hope is in heroic men,
Star-led to build the world again.
To this event the ages ran;
Make way for Brotherhood—
Make way for man.

EDWIN MARKHAM
"And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice and there shall be one fold and one shepherd". (John 10:16)

"In Christ there is no East nor West,
In him no South or North;
But one great fellowship of love Throughout the whole wide earth.

In Him shall true hearts everywhere Their high communion find;
His service is the golden cord Close binding all mankind.

Join hands then, brothers of the faith,
Whater your race may be;
Who serves my father as a son is sureday kin to me.

In Christ now meet both East and West,
In him meet South and North;
All Christly souls are one in him Throughout the whole wide earth."