

Series III

"Before Abraham was Born, I am."

31

Scripture - John 8: 44-59
Text - John 8: 58.

Introduction.

1. The Jews grapple over Freedom.
 - A. we were never in bondage
 - B. Spirit not Broken - new.
 - C. Egypt, Pharaoh; Babylon - Nebuchadnezzar; Syria - Hellenism. Rome. Later Revolt.
2. Physical, material Freedom good but spiritual Freedom is necessary to eternal life.
3. Outward deeds determine or reveal inward life. Children of the Devil.

Main Ideas

1. Christ's Supreme Claim to deity
 - A. Eternal Existence
 - B. Contrast Facing Time with endless eternity.
 - C. words, works, life, character, Death - Divine.
 - D. Gladstone - "surely this is no mere man"
 - E. Carlyle - "his Christ, God spoke"
 - F. Isa. 41: 4 Psalm 90: 2
 - G. Christ stands as the Divine Lord and Saviour
- Augustine: "City of God"
"Forever God, forever man"

11. Christ is Divine as he is a Blosphemmer

- A. His Claims.
- B. No Flaws - Perfect Diamond
- C. He can not be good if not Divine.
- D. This is Divine as creation would mean for 2000 years.
- E. "Our Christ, The Solid Rock".

III. This is Dividing Line of Human Experience.

- A. "Tide in affairs of men"
- B. Sward of Cleavage.
- C. all opposition to good is of the Devil.
- D. Antagonism of Satan or Antagonism of Christ.
- E. Fatherly will of God or Rule of your father the Devil.
- F. watershed of human history.
- G. Conversion of Mr. Omer at Knobel, Ark.

Conclusions

1. The time has come for you to accept Christ.
2. Crews wins with many Crews.
Story of Crews

Lampard, Robert the Bruce, British Empire.
Crews of Thomas.

"Before Abraham was Born, I am "

Scripture – John 8: 31-44-59

Text – John 8: 58

Introduction

- I. The Jews quibble over Freedom.
 - A. We were never in Bondage
 - B. Spirit not broken – _____
 - C. Egypt, Pharaoh, Babylon, Nebuchadnezzar, Syria - Sorgan, Rome. Later revolts.
- II. Physical and material Freedom good but Spiritual Freedom is necessary in eternal life.
- III. Outward Deeds determine or reveal inward life. Children of the Devil.

Main Ideas

- I. Christ's Supreme Claims to Deity
 - A. Eternal Existence
 - B. Contrast (Fading) time with endless eternity
 - C. Words, Works, life, character, death – Divine
 - D. Gladstone – "Surely this is no mere man"
 - E. Carlyle – "In Christ, God Spoke."
 - F. Isa. 41: 4 Psalms 90:2
 - G. Christ stands as the Divine Lord and Savior
Former God, former man. Augustine's "City of God"
- II. Christ is Divine or he is a Blasphemer
 - A. His Claims.
 - B. No Flaws – Priceless Diamond
 - C. He cannot be good if not Divine
 - D. He is Divine as _____ for 2,000 years.
 - E. "On Christ, the Solid Rock."
- III. This is Dividing Line of Human Experiences.
 - A. " Tide in affairs of men"
 - B. Sword of Cleavage
 - C. All opposition to good is of the Devil
 - D. Autonomy of Satan or Autonomy of Christ
 - E. Fatherly will of God or rule of your father the Devil

F. Watershed of human history

G. Conversion of Mrs. _____ at Knoble, Ark.

Conclusion

I. The time has come for you to accept Christ

II. Crown him with many Crowns. Story of Crowns.

(Lamberton), Robert the Bruce, British Empire. Crown of Thorns.

"Before Abraham was born, I am"

Signature - John B. 31-44-59

Text - John B. 58

Introduction

- I. The Jews double over Freedom
 - A. Who were never in bondage
 - B. Spirit not broken - _____
 - C. Egypt, Pharaoh, Babylon, Nebuchadnezzar, Syria - Sogran
 - D. Rome, later revolts.

II. Physical and material freedom good but spiritual freedom is necessary in eternal life.

III. Outward Deeds determine or reveal inward life. Children of the Devil.

Main Ideas

- I. Christ's Supreme Claims to Deity
 - A. Eternal Existence
 - B. Contrast (Eading) time with endless eternity
 - C. Works, Words, life, character, death - Divine
 - D. Gladstone - "surely this is no mere man"
 - E. Carlyle - "in Christ, God spoke"
 - F. Isa. 41: 4 Psalms 90:2
 - G. Christ stands as the Divine Lord and Savior
 - H. Former God, former man. Augustine's "City of God"

- II. Christ is Divine or he is a blasphemer
 - A. His Claims.
 - B. No Flaws - Priceless Diamond
 - C. He cannot be good if not Divine
 - D. He is Divine as _____ for 3,000 years.
 - E. "On Christ, the Solid Rock."

- III. This is Dividing line of Human Experiences.
 - A. "Tide in affairs of men"
 - B. Sword of Cleavage
 - C. All opposition to good is of the Devil
 - D. Autonomy of Satan or Autonomy of Christ
 - E. Fatherly will of God or rule of your father the Devil