"Before Abraham was born, I am."

Scripture: John 8: 44-59

Introduction
1. The Jews, Greeks, and Freemen
   A. Examine man in bondage
   B. Spirit and reason — Jews
   C. Egypt, Pharaoh; Babylon; Miletus, Greece; Syria, Europe
   Rome: Latin Revival

2. Physical, material freedom good but spiritual freedom is necessary to eternal life!

3. Outsoul Life is determined by
   a. Inner soul
   b. Children of the Demiuró

Main Ideas
1. Christ's Supreme Claim to Scepter
   A. Eternal Eternity
   B. Contrast Facing Times with endless eternity
   C. Word, works, life
   Character, Death — Demiur
   D. Plutarch, "Only the immovable man"
   E. Carlyle — "Demiur, God himself!"
   F. Isa. 41: 4; Psalm 90: 2
   G. Christ stands as the Demiur and Saviour

"For all men, hence man!"
II. Christ is Divine as he is a B. Creation.
   A. His Claims.
   B. No flaws - Printers Divine
   C. He can not be good
   D. This is Divine or Untrue
   E. "Our Christ, the Solid Rock!"

III. This is Dividing Line of
     Human Experience.
     A. "Life in service of man"
     B. Sword of Cleavage
     C. all opposition to good
     D. Antimony of Satan an
        Antimony of Christ
     E. Fatherly will of God an
        Rule of equal status the devil
     F. watershed of human
        History
     G. Communion of Mr. Omni
        at Knoth, etc.

Conclusion

1. The trial has come for
   man to accept Christ
2. Christ's lives abound
   among Christians

Summary of Lessons:
   Last words, Richard the Brun, English Empire
   Crown of Thorns
"Before Abraham was Born, I am"

Scripture – John 8: 31-44-59
Text – John 8: 58

Introduction

I. The Jews quibble over Freedom.
   A. We were never in Bondage
   B. Spirit not broken –
   C. Egypt, Pharaoh, Babylon, Nebuchadnezzar, Syria - Sorgan, Rome. Later revolts.

II. Physical and material Freedom good but Spiritual Freedom is necessary in eternal life.


Main Ideas

I. Christ’s Supreme Claims to Deity
   A. Eternal Existence
   B. Contrast (Fading) time with endless eternity
   C. Words, Works, life, character, death – Divine
   D. Gladstone – “Surely this is no mere man”
   E. Carlyle – “In Christ, God Spoke.”
   F. Isa. 41: 4 Psalms 90:2
   G. Christ stands as the Divine Lord and Savior
      Former God, former man. Augustine’s “City of God”

II. Christ is Divine or he is a Blasphemer
   A. His Claims.
   B. No Flaws – Priceless Diamond
   C. He cannot be good if not Divine
   D. He is Divine as _________________ for 2,000 years.
   E. “On Christ, the Solid Rock.”

III. This is Dividing Line of Human Experiences.
   A. “Tide in affairs of men”
   B. Sword of Cleavage
   C. All opposition to good is of the Devil
   D. Autonomy of Satan or Autonomy of Christ
   E. Fatherly will of God or rule of your father the Devil
Conclusion

I. The time has come for you to accept Christ

II. Crown him with many Crowns. Story of Crowns.

(Lamberton), Robert the Bruce, British Empire. Crown of Thorns.